



## Archdiocese Canberra and Goulburn

At least two weeks beforehand, could you please submit your liturgy draft to Archbishop Prowse c/o Kylie Bereza (the Archbishop's Executive Assistant [kylie.bereza@cq.org.au](mailto:kylie.bereza@cq.org.au)) for the Archbishop's approval. On your liturgy draft, please state that the music is from the approved list.

# Sacrament of Confirmation Liturgy Preparation Kit 2023





# Confirmation Liturgy Preparation Kit

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# Catholic Archdiocese of Canberra and Goulburn

## Ritual, Scripture & Music for Confirmation 2022

Dear Friends in Christ

Please find attached your Liturgy Kit for the preparation of the Sacrament of Confirmation to be celebrated by Archbishop Prowse, Fr Richard Thompson, the Deanery Coordinator or your Parish Priest, in your parishes this year.

Enclosed in this kit:

1. **Confirmation ritual within Mass.** Please note that with the revised English translation, Confirmation candidates now have a new response.

At the sign of peace:

Archbishop: Peace be with you.

The newly confirmed responds: **And with your spirit**

*This takes place directly after the anointing with chrism.*

2. **Advice about choosing Scripture readings for Confirmation**
3. **Confirmation Liturgy Planner**
4. **Music suggestions for Confirmation.**

This list, approved by Archbishop Prowse, has been sourced from a wide range of music resources held by parishes and schools in our Archdiocese.

*The music suggestions have been chosen for their liturgical appropriateness and do not exclude other possibilities*



# Rite of Confirmation within Mass

## CHAPTER 1

### RITE OF CONFIRMATION WITHIN MASS

#### LITURGY OF THE WORD

20. The liturgy of the word is celebrated in the ordinary way. The readings may be taken in whole or in part from the Mass of the day or from the texts for confirmation in the Lectionary for Mass (given below nos. 61-65).

#### SACRAMENT OF CONFIRMATION

##### PRESENTATION OF THE CANDIDATES

21. After the gospel the bishop and the priests who will be ministers of the sacrament with him take their seats. The pastor or another priest, deacon, or catechist presents the candidates for confirmation, according to the custom of the region. If possible, each candidate is called by name and comes individually to the sanctuary. If the candidates are children, they are accompanied by one of their sponsors or parents and stand before the celebrant.

If there are very many candidates, they are not called by name, but simply take a suitable place before the bishop.

##### HOMILY OR INSTRUCTION

22. The bishop then gives a brief homily. He should explain the readings and so lead the candidates, their sponsors and parents, and the whole assembly to a deeper understanding of the mystery of confirmation.

He may use these or similar words:

##### RENEWAL OF BAPTISMAL PROMISES

23. After the homily the candidates stand and the bishop questions them:

The candidates respond together:

Do you renounce Satan and all his works and all his empty promises?

The candidates respond together:

I do.

Bishop:

Do you believe in God the Father almighty, creator of heaven and earth?

Those to be confirmed:

I do.

Bishop:

Do you believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary, suffered death and was buried, rose again from the dead and is seated at the right hand of the Father?

Those to be confirmed:

I do.

Bishop:

Do you believe in the Holy Spirit, the Lord, the giver of life, who today through the Sacrament of Confirmation is given to you in a special way, just as he was given to the Apostles on the day of Pentecost?

Those to be confirmed:

I do.

Bishop:



Do you believe in the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting?

Those to be confirmed:

I do.

The bishop confirms their profession of faith by proclaiming the faith of the Church:

This is our faith. This is the faith of the Church.

We are proud to profess it in Christ Jesus our Lord.

The gathering of the faithful gives its assent by replying:

Amen.

For 'This is our faith', some other formula may be substituted, or the community may express its faith in a suitable song.

## THE LAYING ON OF HANDS

24. The concelebrating priests stand near the bishop. He faces the people and with hands joined, sings or says:

Dearly beloved

let us pray to God the almighty Father,  
for these, his adopted sons and daughters,  
already born again to eternal life in Baptism,  
that he will graciously pour out the Holy Spirit upon them  
to confirm them with his abundant gifts,  
and through his anointing  
conform them more fully to Christ, the Son of God.

All pray in silence for a short time.

25. The bishop and the priests who will minister the sacrament with him lay hands upon all the candidates (by extending their hands over them). The bishop alone sings or says:

Almighty God, Father of our Lord Jesus Christ,  
who brought these your servants to new birth  
by water and the Holy Spirit,  
freeing them from sin:  
send upon them, O Lord, the Holy Spirit, the Paraclete:  
give them the spirit of wisdom and understanding,  
the spirit of counsel and fortitude,  
the spirit of knowledge and piety;  
fill them with the spirit of the fear of the Lord.  
Through Christ our Lord.

R. Amen.

## THE ANOINTING WITH CHRISM

26. The deacon brings the chrism to the bishop. Each candidate goes to the bishop, or the bishop may go to the individual candidates. The one who presented the candidate places his right hand on the latter's shoulder and gives the candidate's name to the bishop; or the candidate may give his own name.

27. The bishop dips his right thumb in the chrism and makes the sign of the cross on the forehead of the one to be confirmed, as he says:

N., Be sealed with the Gift of the Holy Spirit.



The newly confirmed responds:

Amen.

The bishop touches the cheek of the newly confirmed as a sign of peace.

The bishop says:

Peace be with you.

The newly confirmed respond:

And with your spirit.

28. If priests assist the bishop in conferring the sacrament, all the vessels of chrism are brought to the bishop by the deacon or by other ministers.

Each of the priests comes to the bishop, who gives him a vessel of chrism.

The candidates go to the bishop or to the priests, or the bishop and priests may go to the candidates. The anointing is done as described above (no. 27).

29. During the anointing a suitable song may be sung. After the anointing the bishop and the priests wash their hands.

## PRAYERS OF THE FAITHFUL

30. The prayers of the faithful follow, in this or a similar form determined by the competent authority.

Bishop:

My dear friends:

let us be one in prayer to God our Father  
as we are one in the faith, hope, and love his Spirit gives.

Deacon or reader:

For these sons and daughters of God,  
confirmed by the gift of the Spirit,

that they give witness to Christ  
by lives built on faith and love:  
let us pray to the Lord.

**R. Lord, hear our prayer.**

Deacon or reader:

For their parents and godparents  
who led them in faith,  
that by word and example they may always encourage them  
to follow the way of Jesus Christ:  
let us pray to the Lord.

**R. Lord, hear our prayer.**

Deacon or reader:

For the holy Church of God,  
in union with N. our pope, N. our bishop, and all the bishops,  
that God, who gathers us together by the Holy Spirit,  
may help us grow in unity of faith and love  
until his Son returns in glory:  
let us pray to the Lord.

**R. Lord, hear our prayer.**

Deacon or reader:

For all people,



of every race and nation,  
that they may acknowledge the one God as Father,  
and in unity seek his kingdom,  
which is peace and joy in the Holy Spirit:  
let us pray to the Lord.

**R. Lord, hear our prayer.**

**Bishop:**

God our Father,  
you sent your Holy Spirit upon the apostles,  
and through them and their successors  
you give the Spirit to your people.  
May his work begun at Pentecost  
continue to grow in the hearts of all who believe.

(We ask this) through Christ our Lord.

**R. Amen.**

## LITURGY OF THE EUCHARIST

31. After the prayers of the faithful the liturgy of the Eucharist is celebrated according to the Order of Mass, with these exceptions:

- a) the profession of faith is omitted, since it has already been made;
- b) some of the newly confirmed may join those who bring the gifts to the altar;
- c) when the Roman canon is used, the special Hanc Igitur is said.

32. Adults who are confirmed, their sponsors, parents, wives and husbands, and catechists may receive communion under both kinds.



## BLESSING

33. Instead of the usual blessing at the end of Mass, the following blessing or prayer over the people is used.

God our Father  
made you his children by water and the Holy Spirit:  
may he bless you  
and watch over you with his fatherly love.

**R. Amen.**

Jesus Christ the Son of God  
promised that the Spirit of truth  
would be with his Church for ever:  
may he bless you and give you courage  
in professing the true faith.

**R. Amen.**

The Holy Spirit  
came down upon the disciples  
and set their hearts on fire with love:  
may he bless you,  
keep you one in faith and love  
and bring you to the joy of God's kingdom.

**R. Amen.**

The bishop adds immediately:

May almighty God bless you,  
the Father, and the Son, + and the Holy Spirit.

**R. Amen.**

## PRAYER OVER THE PEOPLE

Instead of the preceding blessing, the prayer over the people may be used.

The deacon or minister gives the invitation in these or similar words:

Bow your heads and pray for God's blessing.

The bishop extends his hands over the people and sings or says:

God our Father,  
complete the work you have begun  
and keep the gifts of your Holy Spirit  
active in the hearts of your people.  
Make them ready to live his gospel  
and eager to do his will.  
May they never be ashamed  
to proclaim to all the world Christ crucified  
living and reigning for ever and ever.

**R. Amen.**

The bishop adds immediately:

May almighty God bless you,  
the Father, and the Son, + and the Holy Spirit.

**R. Amen.**





## Scripture Readings for Confirmation 2022

If your parish celebration is to take place at your usual Saturday evening (Vigil) or the Sunday morning Mass, you must use the scripture readings of that Sunday as set out in the Lectionary and the *Ordo*. Similarly, for any celebration that takes place on a Sunday afternoon, the Scriptures prescribed for that day are to be used.

Parishes that have Confirmations on weeknights or Saturday afternoon may have a choice of appropriate Scripture texts from which to choose. The Scripture suggestions are on the following pages.

**All parishes are asked to send their Confirmation liturgies to Archbishop Prowse for approval, two weeks prior to Confirmation Mass.**

**Please email your liturgy to: [kylie.bereza@cg.org.au](mailto:kylie.bereza@cg.org.au)**



## THE RITE OF CONFIRMATION

### BIBLICAL READINGS

**AN APPROPRIATE SELECTION CAN BE USED OTHER THAN OLD TESTAMENT OR NEW TESTAMENT READINGS IF CONFIRMATION IS HELD ON A DAY OTHER THAN SUNDAY OR ON SATURDAY DURING THE DAY AND BEFORE THE SUNDAY VIGIL.**

**CELEBRATIONS HELD AT THE SUNDAY VIGIL (SATURDAY EVENING) AND DURING THE DAY ON SUNDAY ARE REQUIRED TO USE THE PRESCRIBED READINGS FOR THAT SUNDAY.**

#### READINGS FROM THE OLD TESTAMENT

1

##### ISAIAH 11:1–4

A reading from the prophet Isaiah

*On him the Spirit of the Lord rests.*

A shoot springs from the stock of Jesse,  
a scion thrusts from his roots:  
on him the spirit of the Lord rests,  
a spirit of wisdom and insight,  
a spirit of counsel and power,  
a spirit of knowledge and of the fear of the Lord.  
(The fear of the Lord is his breath.)  
He does not judge by appearances,  
he gives no verdict on hearsay,  
but judges the wretched with integrity,  
and with equity gives a verdict for the poor of the land.

This is the Word of the Lord.

**Thanks be to God.**

2

##### ISAIAH 42:1–3

A reading from the prophet Isaiah

*I have endowed my servant with my Spirit.*

he Lord says this:

‘Here is my servant whom I uphold,  
my chosen one in whom my soul delights.  
I have endowed him with my spirit  
that he may bring true justice to the nations.

He does not cry out or shout aloud,  
or make his voice heard in the streets.

He does not break the crushed reed,  
nor quench the wavering flame.  
Faithfully he brings true justice.’

This is the Word of the Lord.

**Thanks be to God.**

3



### ISAIAH 61:1–3. 6. 8–9

A reading from the prophet Isaiah

*The Lord God has anointed me and has sent me to bring Good News to the poor, to give them the oil of gladness.*

The spirit of the Lord has been given to me,  
for the Lord has anointed me.  
He has sent me to bring good news to the poor,  
to bind up hearts that are broken;  
to proclaim liberty to captives,  
freedom to those in prison;  
to proclaim a year of favour from the Lord,  
a day of vengeance for our God;  
to comfort all those who mourn and to give them  
for ashes a garland;  
for mourning robe the oil of gladness,  
for despondency, praise.

But you, you will be named 'priests of the Lord',  
they will call you 'ministers of our God'.  
I reward them faithfully  
and make an everlasting covenant with them.  
Their race will be famous throughout the nations,  
their descendants throughout the peoples.  
All who see them will admit  
that they are a race whom the Lord has blessed.

This is the Word of the Lord.

**Thanks be to God.**

4

### EZEKIEL 36:24–28

A reading from the prophet Ezekiel

*I will place a new Spirit in your midst.*

The Lord says this: I am going to take you from among the nations and gather you together from all the foreign countries, and bring you home to your own land. I shall pour clean water over you and you will be cleansed; I shall cleanse you of all your defilement and all your idols. I shall give you a new heart, and put a new spirit in you; I shall remove the heart of stone from your bodies and give you a heart of flesh instead. I shall put my spirit in you, and make you keep my laws and sincerely respect my observances. You will live in the land which I gave your ancestors. You shall be my people and I will be your God.

This is the Word of the Lord.

**Thanks be to God.**

5

### JOEL 2:23. 26–3:3

A reading from the prophet Joel

*I will pour out my Spirit on all mankind.*

Sons of Zion, be glad,  
rejoice in the Lord your God.  
You will eat to your heart's content, will eat your fill,  
and praise the name of your God  
who has treated you so wonderfully.  
My people will not be disappointed any more.  
And you will know that I am in the midst of Israel,  
that I am the Lord your God, with none to equal me.



My people will not be disappointed any more.  
After this I will pour out my spirit on all mankind.  
Your sons and daughters shall prophesy,  
your old men shall dream dreams,  
and your young men see visions.  
Even on the slaves, men and women,  
will I pour out my spirit in those days.  
I will display portents in heaven and on earth.

This is the Word of the Lord.

**Thanks be to God.**



## READINGS FROM THE NEW TESTAMENT

1

### ACTS 1:3–8

A reading from the Acts of the Apostles

*You will receive the power of the Holy Spirit, and you will be my witnesses.*

Jesus had shown himself alive to them after his Passion by many demonstrations: for forty days he had continued to appear to them and tell them about the kingdom of God. When he had been at table with them, he had told them not to leave Jerusalem, but to wait there for what the Father had promised. 'It is,' he had said, 'what you have heard me speak about: John baptised with water but you, not many days from now, will be baptised with the Holy Spirit.'

Now having met together, they asked him, 'Lord, has the time come? Are you going to restore the kingdom to Israel?' He replied, 'It is not for you to know times or dates that the Father has decided by his own authority, but you will receive power when the Holy Spirit comes on you, and then you will be my witnesses not only in Jerusalem but throughout Judaea and Samaria, and indeed to the ends of the earth.'

This is the Word of the Lord.

**Thanks be to God.**

2

### ACTS 2:1–6. 14. 22–23. 32–33

A reading from the Acts of the Apostles

*They were all filled with the Holy Spirit, and began to speak.*

When Pentecost day came round, the apostles had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech.

Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language.

On the day of Pentecost, Peter stood up with the Eleven and addressed the crowd in a loud voice: 'Men of Judaea, and all you who live in Jerusalem, make no mistake about this, but listen carefully to what I am going to say: Jesus the Nazarene was a man commended to you by God by the miracles and portents and signs that God worked through him when he was among you, as you all know. This man, who was put into your power by the deliberate intention and foreknowledge of God, you took and had crucified by men outside the Law. God raised this man Jesus to life, and all of us are witnesses to that. Now raised to the heights by God's right hand, he has received from the Father the Holy Spirit, who was promised, and what you see and hear is the outpouring of that Spirit.'

This is the Word of the Lord.

**Thanks be to God.**

3

### ACTS 8:1. 4. 14–17

A reading from the Acts of the Apostles

*They laid hands on them, and they received the Holy Spirit.*

That day a bitter persecution started against the church in Jerusalem, and everyone except the apostles fled to the country districts of Judaea and Samaria.

Those who had escaped went from place to place preaching the Good News.

When the apostles in Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them, and they went down there, and prayed for the Samaritans to receive



The Holy Spirit, for as yet he had not come down on any of them: they had only been baptised in the name of the Lord Jesus. Then they laid hands on them, and they received the Holy Spirit.

This is the Word of the Lord.

**Thanks be to God.**

4

**ACTS 10:1. 33–34. 37–44**

A reading from the Acts of the Apostles

*The Holy Spirit came down on all those listening to the word of God.*

One of the centurions of the Italica cohort stationed in Caesarea was called Cornelius. He said to Peter. "I sent for you at once, and you have been kind enough to come. Here we all are, assembled in front of you to hear what message God has given you for us."

Peter addressed Cornelius and his household:

Then Peter addressed them: "You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

This is the Word of the Lord.

**Thanks be to God.**

5

**ACTS 19:1–6**

A reading from the Acts of the Apostles

*Did you receive the Holy Spirit when you became believers?*

Paul made his way overland as far as Ephesus, where he found a number of disciples. When he asked, 'Did you receive the Holy Spirit when you became believers?' they answered, 'No, we were never even told there was such a thing as a Holy Spirit.' 'Then how were you baptised?' he asked. 'With John's baptism' they replied. 'John's baptism' said Paul 'was a baptism of repentance; but he insisted that the people should believe in the one who was to come after him – in other words Jesus.' When they heard this, they were baptised in the name of the Lord Jesus, and the moment Paul had laid hands on them the Holy Spirit came down on them.

This is the Word of the Lord.

**Thanks be to God.**

6

**ROMANS 5:1–2. 5–8**

A reading from the letter of St Paul to the Romans

*The love of Christ has been poured into our hearts by the Holy Spirit which has been given to us.*

Through our Lord Jesus Christ, by faith we are judged righteous and at peace with God, since it is by faith and through Jesus that we have entered this state of grace in which we can boast about looking forward to God's glory. And this hope is not deceptive, because the love of God has been poured into our hearts by the Holy Spirit which has been given us. We were still helpless when at



his appointed moment Christ died for sinful men. It is not easy to die even for a good man – though of course for someone really worthy, a man might be prepared to die – but what proves that God loves us is that Christ died for us while we were still sinners.

This is the Word of the Lord.

**Thanks be to God.**

7

**ROMANS 8:14–17**

A reading from the letter of St Paul to the Romans

*The Spirit himself and our spirit bear witness that we are children of God.*

Everyone moved by the Spirit is a son of God. The spirit you received is not the spirit of slaves bringing fear into your lives again; it is the spirit of sons, and it makes us cry out, 'Abba, Father!' The Spirit himself and our spirit bear united witness that we are children of God. And if we are children we are heirs as well: heirs of God and coheirs with Christ, sharing his sufferings so as to share his glory.

This is the Word of the Lord.

**Thanks be to God.**

8

**ROMANS 8:26–27**

A reading from the letter of St Paul to the Romans

*The Spirit himself will express our plea in a way that could never be put to words.*

The Spirit comes to help us in our weakness. For when we cannot choose words in order to pray properly, the Spirit himself expresses our plea in a way that could never be put into words, and God who knows everything in our hearts knows perfectly well what he means, and that the pleas of the saints expressed by the Spirit are according to the mind of God.

This is the Word of the Lord.

**Thanks be to God.**

9

**1 CORINTHIANS 12:4–13**

A reading from the first letter of St Paul to the Corinthians

*This is one and the same Spirit giving to each as he wills.*

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose. One may have the gift of preaching with wisdom given him by the Spirit; another may have the gift of preaching instruction given him by the same Spirit; and another the gift of faith given by the same Spirit; another again the gift of healing, through this one Spirit; one, the power of miracles; another, prophecy; another the gift of recognising spirits; another the gift of tongues and another the ability to interpret them. All these are the work of one and the same Spirit, who distributes different gifts to different people just as he chooses.

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

This is the Word of the Lord.

**Thanks be to God.**

10

**GALATIANS 5:16–17. 22–25**

A reading from the letter of St Paul to the Galatians

*If we live in the Spirit, let us be directed by the Spirit.*



If you are guided by the Spirit you will be in no danger of yielding to self-indulgence, since self-indulgence is the opposite of the Spirit, the Spirit is totally against such a thing, and it is precisely because the two are so opposed that you do not always carry out your good intentions. What the Spirit brings is very different: love, joy, peace, patience, kindness, goodness, trustfulness,

gentleness and self-control. There can be no law against things like that, of course. You cannot belong to Christ Jesus unless you crucify all self-indulgent passions and desires. Since the Spirit is our life, let us be directed by the Spirit.

This is the Word of the Lord.

**Thanks be to God.**

11

**EPHESIANS 1:3–4. 13–19**

A reading from the letter of St Paul to the Ephesians

*You have been signed with the seal of the Holy Spirit of the promise.*

Blessed be God the Father of our Lord Jesus Christ.

Before the world was made, he chose us, chose us in Christ.

Now you too, in him,

have heard the message of the truth and the good news of your salvation,

and have believed it;

and you too have been stamped with the seal of the Holy Spirit of the Promise,

the pledge of our inheritance

which brings freedom for those whom God has taken for his own,

to make his glory praised.

That will explain why I, having once heard about your faith in the Lord Jesus, and the love that you show towards all the saints, have never failed to remember you in my prayers and to thank God for you. May the God of our Lord Jesus Christ, the Father of glory, give you a spirit of wisdom and perception of what is revealed, to bring you to full knowledge of him. May he enlighten the eyes of your mind so that you can see what hope his call holds for you, what rich glories he has promised the saints will inherit and how infinitely great is the power that he has exercised for us believers.

This is the Word of the Lord.

**Thanks be to God.**

12

**EPHESIANS 4:1–6**

A reading from the letter of St Paul to the Ephesians

*There is one body, one Spirit, and one baptism.*

I, the prisoner in the Lord, implore you to lead a life worthy of your vocation. Bear with one another charitably, in complete selflessness, gentleness and patience. Do all you can to preserve the unity of the Spirit by the peace that binds you together. There is one Body, one Spirit, just as you were all called into one and the same hope when you were called. There is one Lord, one faith, one baptism, and one God who is Father of all, over all, through all and within all.

This is the Word of the Lord.

**Thanks be to God.**





## RESPONSORIAL PSALMS

1

**Ps 21:23–24. 26–28. 31–34**

**R.** I will proclaim your name to my brothers.

or

**R.** When the Holy Spirit comes to you, you will be my witness.

I will tell of your name to my brethren  
and praise you where they are assembled.

“You who fear the Lord give him praise;  
all sons of Jacob, give him glory.

Revere him, Israel’s sons. **R.**

You are my praise in the great assembly.  
My vows I will pay before those who fear him.  
The poor shall eat and shall have their fill.  
They shall praise the Lord, those who seek him.  
May their hearts live for ever and ever! **R.**

All the earth shall remember and return to the Lord,  
all families of the nations worship before him;  
And my soul shall live for him, my children serve him. **R.**

They shall tell of the Lord to generations yet to come,  
declare his faithfulness to peoples yet unborn:  
“These things the Lord has done.” **R.**

2

**Ps 22:1–6**

**R.** The Lord is my shepherd; there is nothing I shall want.

The Lord is my shepherd;  
there is nothing I shall want.  
Fresh and green are the pastures  
where he gives me repose.  
Near restful waters he leads me,  
to revive my drooping spirit. **R.**

He guides me along the right path;  
he is true to his name.  
If I should walk in the valley of darkness  
no evil would I fear.

You are there with your crook and your staff;  
with these you give me comfort. **R.**

You have prepared a banquet for me  
in the sight of my foes.  
My head you have anointed with oil;  
my cup is overflowing. **R.**

Surely goodness and kindness shall follow me  
all the days of my life.  
In the Lord’s own house shall I dwell  
for ever and ever. **R.**



3

**Ps 95:1–3. 9–12**

**R.** Proclaim his marvellous deeds to all the nations.

O sing a new song to the Lord,  
sing to the Lord all the earth.

O sing to the Lord, bless his name. **R.**

Proclaim his help day by day,  
tell among the nations his glory  
and his wonders among all the peoples. **R.**

Worship the Lord in his temple.

O earth, tremble before him.

Proclaim to the nations: "God is king." **R.**

Let the heavens rejoice and earth be glad,  
let the sea and all within it thunder praise,  
let the land and all it bears rejoice,  
all the trees of the wood shout for joy. **R.**

4

**Ps 103:1. 24. 27–28. 30–31. 33–34**

**R.** Lord, send out your Spirit, and renew the face of the earth.

Bless the Lord, my soul!

Lord God, how great you are,  
How many are your works, O Lord!  
In wisdom you have made them all.

The earth is full of your riches. **R.**

All of these look to you  
to give them their food in due season.

You give it, they gather it up:  
you open your hand, they have their fill. **R.**

You send forth your spirit, they are created;  
and you renew the face of the earth.

May the glory of the Lord last for ever!

May the Lord rejoice in his works! **R.**

I will sing to the Lord all my life,  
make music to my God while I live.

May my thoughts be pleasing to him.

I find my joy in the Lord. **R.**

5

**Ps 116:1–2**

**R.** You will be my witnesses to all the world.

or

**R.** Alleluia!

Alleluia!

O praise the Lord, all you nations,  
acclaim him all you peoples! **R.**

Strong is his love for us;



he is faithful for ever. **R.**

6

**Ps 144:2–5. 8–11. 15–16. 21**

**R.** I will praise your name for ever, Lord.

I will bless you day after day  
and praise your name for ever.

The Lord is great, highly to be praised,  
his greatness cannot be measured. **R.**

Age to age shall proclaim your works,  
shall declare your mighty deeds,  
shall speak of your splendour and glory,  
tell the tale of your wonderful works. **R.**

The Lord is kind and full of compassion,  
slow to anger, abounding in love.  
How good is the Lord to all,  
compassionate to all his creatures. **R.**

All your creatures shall thank you, O Lord,  
and your friends shall repeat their blessing.  
They shall speak of the glory of your reign  
and declare your might, O God. **R.**

The eyes of all creatures look to you  
and you give them their food in due time.  
You open wide your hand,  
grant the desires of all who live. **R.**

Let me speak the praise of the Lord,  
let all mankind bless his holy name  
for ever, for ages unending. **R.**



## GOSPEL ACCLAMATIONS

1

**JOHN 14:16**

Alleluia, alleluia!

The Father will send you the Holy Spirit, says the Lord,  
to be with you for ever.

Alleluia!

2

**JOHN 15:26–27**

Alleluia, alleluia!

The Spirit of Truth will bear witness to me, says the Lord,  
and you also will be my witnesses.

Alleluia!

3

**JOHN 16:13–14. 26**

Alleluia, alleluia!

When the Spirit of truth comes, he will teach you all truth  
and bring to your mind all I have told you.

Alleluia!

4

**REVELATION 1:5–6**

Alleluia, alleluia!

Jesus Christ is the first-born from the dead;  
glory and kingship be his for ever and ever. Amen.

Alleluia!

5

Alleluia, alleluia!

Come, Holy Spirit, fill the hearts of your faithful;  
and kindle in them the fire of your love.

Alleluia!

6

Alleluia, alleluia!

Come, Holy Spirit;  
shine on us the radiance of your light.

Alleluia!



## GOSPELS

1

### **MATTHEW 5:1–12**

A reading from the holy gospel according to Matthew

*Theirs is the kingdom of heaven.*

Seeing the crowds, Jesus went up the hill. There he sat down and was joined by his disciples. Then he began to speak. This is what he taught them:

‘How happy are the poor in spirit;  
theirs is the kingdom of heaven.  
Happy the gentle:  
they shall have the earth for their heritage.  
Happy those who mourn:  
they shall be comforted.  
Happy those who hunger and thirst for what is right:  
they shall be satisfied.  
Happy the merciful:  
they shall have mercy shown them.  
Happy the pure in heart:  
they shall see God.  
Happy the peacemakers:  
they shall be called sons of God.  
Happy those who are persecuted in the cause of right:  
theirs is the kingdom of heaven.

‘Happy are you when people abuse you and persecute you and speak all kinds of calumny against you on my account. Rejoice and be glad, for your reward will be great in heaven.’

This is the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

2

### **MATTHEW 16:24–27**

A reading from the holy Gospel according to Matthew

*If anyone wishes to follow me, let him deny himself.*

Jesus said to his disciples, ‘If anyone wants to be a follower of mine, let him renounce himself and take up his cross and follow me. For anyone who wants to save his life will lose it; but anyone who loses his life for my sake will find it. What, then, will a man gain if he wins the whole world and ruins his life? Or what has a man to offer in exchange for his life?’

‘For the Son of Man is going to come in the glory of his Father with his angels, and, when he does, he will reward each one according to his behaviour.’

This is the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

3

### **MATTHEW 25:14–30**

A reading from the holy Gospel according to Matthew

*Because you have been faithful in small matters, come into the joy of your master.*

Jesus spoke this parable to his disciples: ‘A man on his way abroad summoned his servants and entrusted his property to them. To one he gave five talents, to another two, to a third one; each in proportion to his ability. Then he set out. The man who had received the five talents promptly went



and traded with them and made five more. The man who had received two made two more in the same way. But the man who had received one went off and dug a hole in the ground and hid his

master's money. Now a long time after, the master of those servants came back and went through his accounts with them. The man who had received the five talents came forward bringing five more. "Sir", he said "you entrusted me with five talents; here are five more that I have made." His master said to him, "Well done, good and faithful servant; you have shown you can be faithful in small things, I will trust you with greater; come and join in your master's happiness." Next the man with the two talents came forward. "Sir," he said "you entrusted me with two talents; here are two more that I have made." His master said to him, "Well done, good and faithful servant; you have shown you can be faithful in small things, I will trust you with greater; come and join in your master's happiness." Last came forward the man who had the one talent. "Sir," said he "I had heard you were a hard man, reaping where you have not sown and gathering where you have not scattered; so I was afraid, and I went off and hid your talent in the ground. Here it is; it was yours, you have it back." But his master answered him, "You wicked and lazy servant! So you knew that I reap where I have not sown and gather where I have not scattered? Well then, you should have deposited my money with the bankers, and on my return I would have recovered my capital with interest. So now, take the talent from him and give it to the man who has the five talents. For to everyone who has will be given more, and he will have more than enough; but from the man who has not, even what he has will be taken away. As for this good-for-nothing servant, throw him out into the dark, where there will be weeping and grinding of teeth."

This is the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

4

**MARK 1:9–11**

A reading from the holy Gospel according to Mark

*He saw the Spirit descending and remaining on him.*

Jesus came from Nazareth in Galilee and was baptised in the Jordan by John. No sooner had he come up out of the water than he saw the heavens torn apart and the Spirit, like a dove, descending on him. And a voice came from heaven, 'You are my Son, the Beloved; my favour rests on you.'

This is the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

5

**LUKE 4:16–22**

A reading from the holy Gospel according to Luke

*The Spirit of the Lord is upon me.*

Jesus came to Nazara, where he had been brought up, and went into the synagogue on the sabbath day as he usually did. He stood up to read, and they handed him the scroll of the prophet Isaiah. Unrolling the scroll he found the place where it is written:

The spirit of the Lord has been given to me,  
for he has anointed me.  
He has sent me to bring the good news to the poor,  
to proclaim liberty to captives  
and to the blind new sight,  
to set the downtrodden free,  
to proclaim the Lord's year of favour.



He then rolled up the scroll, gave it back to the assistant and sat down. And all eyes in the synagogue were fixed on him. Then he began to speak to them, “This text is being fulfilled today even as you listen.” And he won the approval of all, and they were astonished by the gracious words that came from his lips.

This is the Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

6

**LUKE 8:4–15**

A reading from the holy Gospel according to Luke

*Some seed fell into rich soil. These are the people who receive the word and bear fruit in patience.*

With a large crowd gathering and people from every town finding their way to him, Jesus used this parable: ‘A sower went out to sow his seed. As he sowed some fell on the edge of the path and trampled on; and the birds of the air ate it up. Some seed fell on rock, and when it came up it withered away, having no moisture. Some seed fell amongst thorns and the thorns grew with it and choked it. And some seed fell into rich soil and grew with it and choked it. And some seed fell into rich soil and grew and produced its crop a hundredfold.’ Saying this he cried, ‘Listen, anyone to have ears to hear!’

His disciples asked him what this parable might mean, and he said, ‘The seed is the word of God. Those on the edge of the path are people who have heard it, and then the devil comes and carries away the word from their hearts in case they should believe and be saved. Those on the rock are people who, when they first hear it, welcome the word with joy. But these have no root; they believe for a while, and in time of trial they give up. As for the part that fell into thorns, this is people who have heard, but as they go on their way they are choked by the worries and riches and pleasures of life and do not reach maturity. As for the part of the rich soil, this is people with a noble and generous heart who have heard the word and take it to themselves and yield a harvest through their perseverance.’

This is the Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

7

**LUKE 10:21–24**

A reading from the holy Gospel according to Luke

*I bless you, Father, for revealing these things to children.*

Filled with joy by the Holy Spirit, he said, ‘I bless you, Father, Lord of heaven and of earth, for hiding these things from the learned and the clever and revealing them to mere children. Yes, Father, for that is what it pleased you to do. Everything has been entrusted to me by my Father; and no one knows who the Son is except the Father, and who the Father is except the Son and those to whom the Son chooses to reveal him.’

Then turning to his disciples he spoke to them in private, ‘Happy the eyes that see, for I tell you that many prophets and kings wanted to see what you see, and never saw it; to hear what you hear, and never heard it.’

This is the Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

8

**JOHN 7:37–39**

A reading from the holy Gospel according to John

*From the heart of the Lord shall flow fountains of living water.*



Jesus cried out:

'If any man is thirsty, let him come to me!  
Let the man come and drink who believes in me!'

As scripture says: From his breast shall flow fountains of living water.

He was speaking of the Spirit which those who believed in him were to receive' for there was no Spirit as yet because Jesus had not yet been glorified.

This is the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

9

**JOHN 14:15–17**

A reading from the holy Gospel according to John

*The Spirit of truth will be with you for ever.*

Jesus said to his disciples:

'If you love me you will keep my commandments.  
I shall ask the Father,  
and he will give you another Advocate  
to be with you for ever,  
that Spirit of truth  
whom the world can never receive  
since it neither sees nor knows him;  
but you know him,  
because he is with you, he is in you.'

This is the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

10

**JOHN 14:23–26**

A reading from the holy Gospel according to John

*The Holy Spirit will teach you everything.*

Jesus said to his disciples:

'If anyone loves me he will keep my word,  
and my Father will love him,  
and we shall come to him  
and make our home with him.  
Those who do not love me do not keep my words.  
And my word is not my own;  
it is the word of the one who sent me.  
I have said these things to you  
while still with you;  
but the Advocate, the Holy Spirit,  
whom the Father will send in my name,  
will teach you everything  
and remind you of all I have said to you.'

This is the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**





11

**JOHN 15:18–21. 26–27**

A reading from the holy Gospel according to John.

*The Spirit of truth who issues from the Father, will be my witness.*

Jesus said to his disciples:

‘If the world hates you,

remember that it hated me before you.

If you belonged to the world,

the world would love you as its own;

but because you do not belong to the world,

because my choice withdrew you from the world,

therefore the world hates you.

Remember the words I said to you:

A servant is not greater than his master.

If they persecuted me,

they will persecute you too;

if they kept my word,

they will keep yours as well.

But it will be on my account that they will do all this,

because they do not know the one who sent me.

When the Advocate comes,

whom I shall send to you from the Father,

the Spirit of truth who issues from the Father,

he will be my witness.

And you too will be witnesses,

because you have been with me from the outset.’

This is the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

12

**JOHN 16:5–7. 12–13**

A reading from the holy Gospel according to John

*The Spirit of truth will lead you to the complete truth.*

Jesus said to his disciples:

‘Now I am going to the one who sent me.

Not one of you has asked, “Where are you going?”

Yet you are sad at heart because I have told you this.

Still, I must tell you the truth:

it is for your own good that I am going

because unless I go,

the Advocate will not come to you;

but if I do go,

I will send him to you.

I still have many things to say to you

but they would be too much for you now.

But when the Spirit of truth comes

he will lead you to the complete truth.’

This is the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**



# Music for Confirmation 2023

## **Copyright Provisions**

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**Mass of St Francis:** Text: ICEL ©2010, ICEL; Music: Paul Taylor ©2010, Catholic Archdiocese of Melbourne. Used with permission. Australian Agent: Word of Life International.  
Licence no. *insert your parish licence number here.*

## ***Music Suggestions (Hymnal abbreviations at end of document)***

*It is preferable to choose music with which most parishes are familiar. Ensure that children and their families have opportunities to hear and sing some of the music before the Confirmation celebration (i.e. at Masses (where appropriate), at school or in catechist groups and at parish sacrament preparation sessions). Contact your Catholic primary or secondary school as CD and music book collections may be held there. **The following list is not exhaustive.***



## **MASS SETTINGS:**

*(please ensure that you use Mass settings with the revised English translation)*

Mass of St Francis – Paul Taylor (Catholic Bookshop)

Mass of Glory and Praise – Paul Mason (Willow Publishing)

Missa Magis – Christopher Willcock SJ (OCP)

## **INTRODUCTORY RITE**

### **Gathering Song**

All Creatures of Our God	(GA/CWB)
All People That On Earth Do Dwell	(GA/CWB/AOV1/TIS)
All The Earth Proclaim	(AOV1/CWB/GA)
Because You're Here	Jane Mitchell (OP)
Celebrate!	(Monica Brown / AOV 1)
Come to the Water	(F Andersen – EW / AOV1)
Come Together	(M Mangan – COTL)
Cosmic Hymn of Praise	(M Mangan – <i>Setting Hearts on Fire</i> )
Feel the Power	Use 2 <sup>nd</sup> version <i>Though we are many we stand as one</i> (Michael Mangan – <i>True Colours Shine</i> )
Gather As One Together	(John Burland – <i>Move! Pray! Celebrate!</i> )
Gather Us In	(AOV1/GA/CWB/G)
Gather Your People	(GA/AOV1)
Glory Be to God In Heaven	(GA / CWB)
God of Abraham	(GA /AOV1)
Holy Spirit	( <i>Spirit &amp; Song I- 116</i> )
Holy Spirit Live In us	(John Burland- <i>Celebrating the Sacraments</i> )
Lift Up Your Hearts	(GA/SS1)
Morning Has Broken	(GA / AOV1)
Praise the Lord You Heavens	(GA / CWB)
Send Us Your Spirit	(AOV1)
Sing New Songs of Joy (Ps 98)	(M Mangan – <i>Forever I Will Sing</i> )
Spirit of God	(A Chinn – <i>This Day</i> )
Stand Up!	(M Mangan – <i>Setting Hearts on Fire</i> )
This Day God Gives Me	(GA / CWB)
This Day Was Made	(GA / AOV1)
This Is the Day (Ps 118)	(M Mangan – <i>Forever I Will Sing</i> )
We Come Together	(J Burland – <i>Let's Celebrate Too!</i> )

### **Rite for the Blessing and Sprinkling of Water**

*This rite is in the Roman Missal and may be used instead of the Penitential Rite. It is a reminder of Easter and our Baptism and can be used during the Easter Season and in Ordinary Time. It is not used in Lent.*

*The ritual texts are found in the Appendix II of the Roman Missal and contain prayers during the Easter Season and outside of the Easter Season.*

*Music is optional but should end when the sprinkling is completed.*



Baptized in Water	(GA 179)
Come to the Water	(F Andersen – EW / AOV1....use the refrain as a chant)
Springs of Salvation	(F Andersen – EW)
Springs of Water	(M Herry – <i>Sing Spirit, Sing Life</i> ) or download from Marist Music <a href="http://www.maristmusic.org.au/lent-year-a/">http://www.maristmusic.org.au/lent-year-a/</a> (sheet music and audio)
The Fountain of Life	(GA 347)
The Water of Life	(M Mangan –COTL)
Water of Life	(John Burland – <i>Sacred Moments</i> )

**Gloria** – preferably sung (see note about Mass settings above)

## **LITURGY OF THE WORD**

**Responsorial Psalm** preferably sung (response or whole psalm)

*(Try to match the psalm with the first reading) If you are using the readings of the Sunday for Confirmation you will need to use the psalm for the day or a seasonal psalm for the liturgical season.*

I Will Praise You Lord	(J Burland – <i>One Family</i> )
Forever I Will Sing (Ps 145)	(M Mangan – <i>Forever I Will Sing</i> )
Ps 104 Lord, Send Out Your Spirit	(GA 63, GA 62, CWB 316)
Send Out Your Spirit (Ps 104)	(M Mangan – <i>Forever I Will Sing</i> )
Send Forth Your Spirit	(C Walker – AOV1)
This Is the Day (Ps 118)	(M Mangan – <i>Forever I Will Sing</i> )

### **Gospel Acclamation**

Alleluia	(J Burland - <i>One Family</i> )
Celtic Alleluia	(GA/AOV1 – use Pentecost verses)
Gospel Acclamations	(GA 138 – 141, CWB 545 ff)
Halle, Halle, Halle	(GA / AOV1)
Melchizedek Alleluia	(Glory and Praise Vol 2)
Pentecost Alleluia	(M Mangan – COTL)

## **LITURGY OF CONFIRMATION**

### **Procession of Oil**

Bring Forth the Kingdom	(GA/AOV2 – Verse 7)
Come Lord Jesus	(Michael Herry – <i>Sing Spirit Sing Life</i> )

### **Laying on of hands**

*To mark this sacred moment in the liturgy, Archbishop Prowse has requested that there is no singing during the laying on of hands. Instead, our silent prayer is for the Holy Spirit to fill the hearts and minds of our Confirmation candidates.*

### **Anointing with Chrism**

*Generally it is preferable to have silence or soft music whilst candidates are being anointed but if you choose to have quiet music then the following selections are suitable either played or sung.*



Celebrating In the Spirit	(J Burland – <i>Celebrating the Sacraments</i> )
Come Lord Jesus	(Michael Herry – <i>Sing Spirit Sing Life</i> )
Confitemini Domino / Come and Fill	(GA 430 – Taize)
Holy Sacred Spirit	(Monica Brown – <i>Holy Ground /GA/AOV1</i> )
Holy Spirit, Come!	(Michael Mangan – <i>True Colours Shine</i> )
In Your Spirit	(Monica Brown – <i>Quiet My Soul</i> )
O Breathe on Me, Breath of God	(CWB / GA / TIS)
Spirit Friend	(Monica Brown – GA)
Spiritus Jesu Christi	(Taizé)
The Fullness of God	(F Andersen – EW)
Veni Creator Spiritus	(AOV2 / CWB 851)
Veni Sancte Spiritus	(C Walker – GA)
We Are God's Work of Art	(GA/G)
With These Hands (use the Confirmation verse – V.2. and repeat as a mantra)	(M Mangan – <i>Children of the Light</i> )



## PREPARATION OF GIFTS

*If there has been singing during the Anointing with Chrism, simple instrumental music to accompany the process of gifts will be sufficient.*

*The music may end*

- *at the completion of the procession. The blessing prayers are then prayed aloud by the Presider.*
- *At the end of the prayers.*

*Selections from the Anointing with Chrism may be appropriate here.*

Baptized in Water	(GA)
Come Holy Ghost, Creator Come	(GA/CWB)
Come Holy Spirit	(John Bell/GA)
Come Holy Spirit	(M Mangan – <i>Sing Jubilee!</i> )
Deep in the Spirit	(F Andersen - EW)
Gifts of the Spirit	(John Burland – <i>Sacred Moments</i> GA 183)
Holy Spirit, Come!	(Michael Mangan – <i>True Colours Shine</i> )
Holy Spirit Comforter	(Jennie Flack – <i>Jibes 'n Vibes</i> )
Holy Spirit of Fire	(M Mangan – <i>Setting Hearts on Fire</i> )
Holy Spirit, Come, Confirm us	(CWB 707)
Holy Spirit, Live In Us	(J Burland – <i>Celebrating the Sacraments</i> )
Light of Christ	(AOV1)
Open My Eyes, Lord	(SS/ AOV1)
The Gift of the Holy Spirit	(CWB 823)
The Gifts of the Spirit	(J Burland – <i>Sacred Moments</i> )

**Holy, Holy; Memorial Acclamation; Great Amen; Lamb of God** (*preferably sung*)

**Lord's Prayer** should be recited rather than sung.

## COMMUNION

Bread of Life & Cup of Blessing	(GA)
Come to the Feast	(GA)
Come to the Feast/Ven al Banquete	(SS1)
Eat This Bread	(GA/AOV1/G)
Gift of Finest Wheat	(GA)
I am the Bread of Life	(CWB/GA /AOV1)
I Have Called You By Name	(Andrew Chinn – <i>These Hands</i> )
I Have Loved You	(GA / AOV1 / G)
In The Lord I'll Be Ever Thankful	(GA 429 – Taize)
Jesus Come to Us	(AOV1)
Jesus Lamb of God	(GA 132)
Jesus the Bread of Life	(GP2)
Jesus the Living Bread	(Keryn Morehu/Diane Simmons – <i>It's Your Turn to Shine</i> )
Jesus, You Are Bread for Us	(AOV1)
Lead Us to Your Table	(SS1)
O Taste and See	(SS1)



People of God / Alleluia	(GA) Need to remove this space (I don't know how) Remain in
My Love	(AOV1)
Send Us Your Spirit	(AOV1)
Song of the Body of Christ	(GA/AOV1)
Spirit Be With Us	(J Burland – <i>Sacred Moments</i> )
Spirit of Life	(AOV2 / M Mangan – <i>Children of the Light</i> )
Table of Plenty	(AOV2)
Take and Eat	(GA/AOV2)
Taste and See (Ps 34)	(GA/G/AOV1)
Taste and See God's Love	(GA)
The Bread of Life	(SHOF)
The Light of My Life	(Michael Mangan – <i>True Colours Shine</i> )
The Spirit of God	(GA / CWB 832)
The Spirit of the Lord	(CWB 834 /AOV1-101)
Trinity Song	(F Andersen EW)

### **Song of Blessing**

Song of Blessing	(M Mangan – <i>Setting Hearts on Fire</i> )
May God Bless and Keep You	(C Walker / GA)
Blessing from the Book of Numbers	(Michael Herry <i>Song of the Pilgrim</i> – Spectrum)

### **DISMISSAL RITE**

#### **Sending Forth**

Alleluia Praise God (Ps 150)	(M Mangan – <i>Forever I Will Sing</i> )
A New Heart for a New World	(GA/AOV1)
Bring Forth the Kingdom	(GA / AOV1)
Children of the Light	(M. Mangan – <i>Children of the Light</i> )
Christ, Be Our Light	(GA)
City of God	(GA / AOV1/ G)
Come Lord Jesus	(SS1)
Companions on the Journey	(AOV1)
Forever I Will Sing (Ps 1450)	(M Mangan – <i>Forever I Will Sing</i> )
Go Now In Peace	(J Burland – <i>Let's Celebrate Too</i> )
Go Now In Peace	(A Chinn – <i>This Day</i> )
Go Now You Are Sent Forth	(CWB)
God of All Hearts	(A Chinn – <i>This Day</i> )
Hearts on Fire	(M. Mangan – <i>Setting Hearts on Fire</i> )
Here Am I Lord	(GA/AOV1)
Holy Spirit Land	(M Mangan – <i>Sing Jubilee!</i> )
In Joyful Hope	(OP)
Jesus Is the Light	(M. Mangan – <i>Setting Hearts on Fire</i> )
Jesus Lives!	(AOV2)
Jesus, You Live in Our Hearts	(AOVK)
Lord, I lift Your Name on High	(SS1)



Now Thank We All Our God	(AOV1/GA/ CWB)
One Body, One People	(M Mangan – <i>Setting Hearts on Fire</i> )
Excess space – needs to be removed	Pentecost Song (J Burland – <i>Celebrating the Sacraments</i> )
People of God / Alleluia	(GA)
Receive the Power	(World Youth Day 2008 anthem)
Rise Up!	(OP)
Sing to the Mountains	(GA/AOV1)
Sing Your Joy	(M Mangan – COTL)
Shine Jesus Shine/Lord the Light of Your Love)	(Geoff Bullock – TIS)
Spirit of God	(A Chinn – <i>This Day</i> )
Take Christ to the World	(GA / AOV1)
Tell the Good News	(A Chinn -
This Is the Day (Ps 118)	(M Mangan – <i>Forever I Will Sing</i> )
Thuma Mina/Send Me, Jesus	(GA / AOV1 / AOVK)
This Little Light of Mine	(AOVK)
Till the End of Time	(M. Mangan – <i>Renew and Rejoice</i> )
You Will Receive Power	( <i>Lifted</i> – Emmanuel Worship, Qld)
Walk In the Light	(AOVK)
We Are Called	(GA / AOV1 / G)
We Are God’s Work of Art	(GA/G)
With One Voice	(SS1)
Witnesses	(SS1)





## **HYMNAL CODES**

- AOV** – *As One Voice* (Vol. 1 & 2) (Willow)  
**CAYP** – *Come All You People* (Wild Goose /Iona)  
**CTS** – *Celebrating the Sacraments* -John Burland  
**EW** – *Eagle's Wings* – Frank Andersen  
**FUR** – *Find Us Ready* – Tom Booth (OCP)  
**GA** – *Gather Australia* (GIA/NLMC)  
**IYT** Music by D Simmons/ K Morehu (Eclipse Music)  
**LC** – *Let's Celebrate!* By John Burland (Ovation)  
**LEW** – *Lifted* – Emmanuel Worship, Brisbane  
**MPC** – *Move! Pray! Celebrate!* John Burland  
**OF** – *One Family* – John Burland (Ovation Music)  
**QMS** – *Quiet My Soul* – Monica Brown (Emmaus)  
**RIH** – *Restless is the Heart* – B. Farrell (OCP)  
**RR** – *Renew and Rejoice* - Michael Mangan (Litmus)  
**SHOF** – *Setting Hearts on Fire* - Michael Mangan  
**SM** – *Sacred Moments* – John Burland  
**SSSL** – *Sing Spirit Sing Life* – Br M Herry (Spectrum)  
**TH** – *These Hands* - Andrew Chinn (Butterfly Music) **TTT** – *This Is The Time* (Michael Mangan)
- AOVK** – *As One Voice for Kids* (Willow)  
**COL** – *Children of the Light* -Michael Mangan  
**CWB** - *Catholic Worship Book*  
**FIWS** – *Forever I Will Sing* – Michael Mangan  
**G** – *Gather* (USA edition) – (GIA Publications)  
**GP** – *Glory & Praise* (Vol. 1, 2 & 3)OCP Publications
- LCT** – *Let's Celebrate Too!* By John Burland  
**MB** – Monica Brown's music collections
- OP** – *Ordinary People* – Jane Mitchell, Traralgon
- RM** – *Rising Moon, Scripture in Song* – F. Andersen  
**SC** – *Saints and Celebrations* – Michael Mangan  
**SJ** - *Sing Jubilee* – Michael Mangan (Litmus)  
**SS** – *Spirit & Song* (Vols 1 &2)– OCP Publications  
**TCS**  
**TD** – *This Day* – Andrew Chinn (Butterfly Music) **TIS** – *Together in Song* (Harper Collins)  
**WIG** – *Wherever I Go* - Andrew Chinn (Butterfly Music)